

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

EASTER SUNDAY 21 - 4 - 19
THE RESURRECTION OF THE LORD



INAUGURAL YOUTH NEWSLETTER....

FIRST EDITION | APRIL 2019

THE WORD

News from Youth @Lindfield-Killara



Fusion leaders Sophia & Mitchell help with painting

New Youth Space: The Basement

We are so excited to announce the GRAND OPENING of "The Basement", located underneath Lindfield church (access from the church car park). Newly painted and refreshed, it's a space just for teens; somewhere they can share a cuppa, engage in a healthy discussion, listen to a speaker.... the possibilities are endless. Watch this space

Blast

School years 3-6



This year at BLAST, we're focusing on teaching kids "Life Skills" within a faith context - decision making, self-renewal, the art of optimism, etc. - introducing the concepts through fun games and open discussion. Kids learn more about themselves and their faith. BLAST meets once a month, from 4-5.15 in the Shirley Wallace centre above Lindfield church. See p.2 for dates.

Fusion

School years 7-12



Fusion is for teens looking to explore their friendships, personal issues and their faith. We provide a space where teens can be themselves and have a laugh. Our leaders, university students from our Parish, help mentor teens through the sometimes complicated pathway towards adulthood. FUSION meets one Sunday and one Friday every month, from 6.30-8.30pm in The Basement. See p.2 for dates.

J-Walk

Young adults 18+



J-Walk is for young adults who want to stay connected to a faith community. The group shares dinner together and discusses issues relevant to their age. Our young adults are also active in the Parish, including the youth program and social justice activities. J-Walk meetings are on Sundays in the Shirley Wallace Centre, following the 6pm Lindfield mass (approx. 7pm until 9pm). See p.2 for dates.

Don't miss our monthly YOUTH & FAMILY MASS

First Sunday of the every month at 5.30pm, Lindfield Church
Contemporary music, ministry roles for youth, all-youth choir,
pot-luck supper following mass



Fusion Youth at Lindfield Killara



youth.fusion



youth@lindfieldkillara.org.au

FIRST EDITION | APRIL 2019



Two Hands

We are excited to announce our new program for high school students who are interested in social justice and/or looking for community service opportunities in our community.

The program is called "Two Hands", and aims to offer students a chance to make a change. We are constantly adding to our list but here are some opportunities available now:

- Helping with Children's Liturgy of the Word
- Becoming a BLAST Youth Leader
- Assisting with the sacramental program
- Altar serving
- "Kids Giving Back" workshop
- Working with the elderly in our Parish

If you're interested, please contact us via email at youth@lindfieldkillara.org.au to request an application and/or learn more.



Calendar Term 2

April

- 14 J-Walk meeting
- 28 J-Walk meeting

May

- 5 4-5.15pm BLAST
- 5 5.30 YOUTH MASS
- 5 6.30-8.30pm FUSION
- 12 J-Walk meeting
- 17 6.30-8.30pm FUSION
- 19 Parish Picnic (TBA)
- 26 J-Walk meeting

June

- 2 BLAST
- 2 YOUTH MASS
- 2 FUSION
- 9 J-Walk meeting
- 14 FUSION
- 23 J-Walk meeting

July

- 7 4-5.15pm BLAST
- 7 5.30 YOUTH MASS
- 7 6.30-8.30pm FUSION
- 14 J-Walk meeting
- 26 6.30-8.30pm FUSION
- 28 J-Walk meeting

Our Philosophy

Our youth program seeks to provide a place where young people feel comfortable, have fun, and learn more about themselves through a better understanding of their faith. We seek to provide friendship and a warm environment where everyone feels accepted.

EASTER SUNDAY OF THE LORD'S PASSION
THE RESURRECTION OF THE LORD 21 – 4 – 19
The season of glad song has come' (Song of Songs 2:12)

This week : Acts 10:34, 37-43; Col 3:1-4 or 1 Cor 5:6-8; Jan 20:1-9 or Lk 24:1-12
Next week: Acts 5: 12-16; Rev. 1: 9-13, 17-19; Jn 20 :19-31

An Easter word...

...about words.....

Henri Nouwen once wrote¹:

'We live in a world where words are cheap. Words engulf us. In advertisements, on billboards and traffic signs, in pamphlets, booklets, and books, overhead projectors, flip charts, screens, e-mails and Facebook². Words move, flicker, turn around, grow bigger, brighter and fatter. They are presented to us in all sizes and colours – but finally we say, "Well, they are just words." Increased in number, words have decreased in value. Their main value seems to be informational. Words inform us. We need words in order to know what to do or how to do it, where to go and how to get there.'

The problem, as Nouwen points out, is that in a world where we're engulfed by words, when we come to the Eucharist we're in a very poor position to encounter the Word of God in any life-giving and life-changing way. We instinctively approach even the Scriptures as 'words that inform us. (That) tell a story' and since we've heard these words before – many times – 'we scarcely pay attention to them.'³

But the Word of God is meant to convey more than information. If we want to know what it's meant to do we could do no better than turn to the famous story of the disciples (unknowingly) encountering the risen Lord as they walked on the road to Emmaus. They were dejected and without purpose but through their encounter with this man and his words 'their hearts burned within them', they were changed: *the Word became flesh for them.*

Nouwen gives a devastating but illuminating example of how words *can* do more than merely convey information:

'When someone says to me, "I love you," or "I hate you," I am not just receiving some useful information. These words *do* something in me. They make my blood move, my heart beat, my breathing speed up. They make me feel and think differently....These words have power to heal or destroy me.'⁴

This is the challenge we face with regard to how we are going to listen to and encounter the words which we believe to be the Word of God, above all as they are proclaimed to us at Mass in the readings. Are they merely stories, information that we've heard before; or like those disciples on the road to Emmaus do we open ourselves to Jesus walking with us, speaking to us personally; are we open to these perhaps familiar words doing something *unfamiliar* in us, transforming, changing, unsettling, challenging ,us? Will our 'hearts burn within us' or will our 'minds switch off'?

In an age of so many words we face the challenge of remembering that the Word of God is not in the first place a book but a **person**:

In the beginning was the Word, and the Word was with God, and the Word was God.....**the Word became flesh** and dwelt amongst us. (John 1:1;14)

Something which has existed from the beginning, that we have heard, and we have seen with our own eyes; that we have watched, and touched with our hands: the Word, who is life – this is our subject. (1 John 1:1)

That Word, who was made flesh, changed the lives of the disciples on the road to Emmaus by the words he spoke. And our challenge, when the Word is proclaimed at Mass, is not to hear with the *mind* familiar and worn out *words*, but to encounter afresh in our *heart* Jesus, the *Word* made flesh.

Nouwen reminded us of the heart-thumping power of the words 'I love you'. Our own challenge is to allow the Sunday words of the Scriptures to have the same heart-thumping effect on us. And it all depends on whether we listen only with our mind to what may seem old and familiar words, or whether we listen with our hearts to a new and personal Word addressed to us; whether we're only listening for new *information*, or whether we're listening for a *Person* who wants to speak to us as we walk along our own road to Emmaus.

Fr Colin



Many thanks to all who have helped in our parish celebrations of the death and resurrection of Jesus: those who care for the altar and church in our two communities; musicians and choirs; the young people who practised and took part in the dramatisation of the Passion and of the Stations of the Cross; adult and junior servers; eucharistic ministers; readers; those involved in the dressing of the altar at the Easter Vigil; those who provided and arranged plants for the Altar of Repose; our RCIA teams for their dedicated guidance of our catechumens and candidates in the preparation for the Easter sacraments; and those who provided the supper after the Easter Vigil. A very special thank you also to our Parish Staff for their involvement & support in all the preparations.

It's a wonderful thing that so many came together to help us to celebrate Easter – and thank you to you all for being here to celebrate as the two communities in our parish.

*And of course a huge welcome to **Eric**, who was baptised, confirmed and received the Eucharist for the first time at the Easter Vigil, and to **Katrina and Richard**, who were confirmed and received the Eucharist for the first time. Our congratulations also to Colin and Katrina's son **Rohan**, who was confirmed at the Easter Vigil.*

A very happy Easter to you all.

Fr Colin and Fr Thomas

¹ *With Burning Hearts*. Orbis Book, NY, 1994, p. 52

² These last two examples inserted by the editor – as they weren't around when Nouwen wrote these words.

³ Nouwen. *op. cit.*, p. 54.

⁴ *ibid.* p. 58

As we celebrate Easter ...

EASTER OFFERINGS Easter Offering envelopes are available in both our churches. These can be placed on the plate today or over the coming weeks of the Easter Season. The Easter Offerings are not retained personally by the priests but are a vital supplement to the First Collection income which provides for the priests of the parish and for the health care of priests across the diocese and the retirement care of older priests. This fund depends very much on the income raised by Christmas and Easter Offerings. Whatever you can give will be most appreciated.



THE SACRAMENT OF RECONCILIATION As our Lenten preparations are only just over and we will be still celebrating the Octave there will be **NO** Reconciliation at the normal Saturday afternoon time in either of our two churches next Sat. 27th April.

WEEKDAY MASS THIS WEEK Please come along to Mass during this Easter Octave as the liturgy continues to celebrate the joy of the resurrection. Weekday Mass times for this week are given on the front page of the bulletin – please note changes to the usual times.

We've spent 40 days of Lent preparing for Easter. Let's not leave it there ~ we have 50 days of the Easter Season to celebrate!

PROJECT COMPASSION Please return Project Compassion boxes and envelopes by next weekend if possible. Please help our counters by turning your coins in your Project Compassion boxes into cheques or notes or \$1 and \$2 coins (or if at all possible, cheques). There are baskets in the church foyers for returning your boxes and envelopes.

NO SUNDAY EVENING MASS THIS WEEKEND Please note that there is no Sunday evening Mass tonight, Easter Sunday. Sunday evening Mass resumes next weekend.

HYMN FOR EASTER SUNDAY MORNING MASSES: CHRIST BE OUR LIGHT (Easter version)

1. This is the day of new beginnings.
This is the day when heaven meets earth.
This is the day filled with God's glory,
promise of our new birth!

*Refrain: Christ be our light!
Shine in our hearts, shine through the darkness.
Christ be our light!
Shine in your Church gathered today.*

2. This is the day Christ our redeemer
rose from the grave triumphant and free,
leaving the tomb of evil and darkness
empty for all to see. *Refrain*

3. Now will the fire kindled in darkness
burn to dispel the shadows of night.
Star of the morning, Jesus our Saviour,
you are the world's true light! *Refrain*

4. Sing of the hope deeper than dying.
Sing of the pow'r stronger than death.
Sing of the love endless as heaven,
dawning throughout the earth. *Refrain*

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PRAYER AT THE CELEBRATION OF BAPTISM:

*Celebrant: You have been brought out of darkness
into God's marvellous light.*

**All: Shine as a light in the world
to the glory of God the Father.**

Celebrant: God has called you into the Church.

**All: We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

Congratulations to **Sophia
Gracey**, daughter Mark and
Rowena, who will be
baptised on Easter Sunday
morning.



Nourishment for the soul...

When Simon eter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head ... (Gospel)

EASTER SHOULD BE AN EYE OPENER

Easter is mostly about waking up. It's Easter when God and spring¹ susurrate through the veins of nature giving frozen earth and frozen hearts a wake-up call. That call is ever needed. The human proclivity is towards sleep. Without outside revelation, the trumpet blast announcing resurrection, a divine force opening tombs, and God whispering new life inside of us, our preoccupations and obsessions invariably render us blind as bats—left to fly by radar.

Easter is about eyesight, seeing. George Orwell once summarised our difficulties in this area: "A rather cruel trick I once played on a wasp. He was sucking jam on my plate and I cut him in half. He paid no attention, merely went on with his meal, while a tiny stream of jam trickled out of his severed oesophagus. Only when he tried to fly away did he grasp the dreadful thing that had happened to him. It is the same with us. The thing that has been cut away is our soul and there is a period of time...during which we do not notice it." (G. Orwell, *Collected Essays*, Vol. II, Page 15)

It's a strange irony! We spend our lives searching for life in its rarity and we hardly notice Easter and spring. It's Easter and we are heavy in spirit. Resurrection is all around and we are feeling old! Why? Why so blind to spring and resurrection?

Classical spiritual writers have always affirmed a connection between morality and epistemology. That's a sophisticated way of saying that how we live morally affects our eyesight, our perception of reality. Moral laxity, sin, and lack of faith, cloud vision. That's very true and our propensity to sleep through the resurrection, obviously, has something to do with our less than perfect faith and morals. However, I believe, in the end the problem is not so much our badness as our busyness, our sin as our obsessions. Let me try to explain this:

The earth is ablaze with the fire of God, with sights, sounds, smells, touches and tastes that are enough to make anyone want to take one's shoes off.

I don't think that we are a particularly bad people. We have moral faults and laxities which are peculiar to our generation, but, conversely, we also have moral strengths and virtues that past generations lacked. Moreover, God is used to revealing love and

¹ *The author draws comparisons between the beauty of Spring days and Easter. Although we live in the southern hemisphere we can draw a very similar parallel with the beauty of the days of autumn (ed.).*

resurrection to a sinful people. Where God is perhaps less practiced is in revealing love and resurrection to such busy and preoccupied persons. Where we differ from past generations is more in the pace of our lives than in our moral inadequacies. We are pressured, preoccupied, hurried, hell-bent, and driven in a way that previous generations never were. We've no time for the examined life, for contemplation, to notice spring and resurrection. "The plant must run!" as Merton once put it. There is little time or energy left after that has been taken care of.

Sadly, this is true even of our preaching of the gospel. We are so busy teaching the gospel, learning the gospel, running religious programs, administering sacraments, and making sure the religious plant runs that there is precious, little, if any, time and energy left to actually live the gospel. We have to spend so much time talking about God that, at a point, there is no time to listen to God any more. To this we add restlessness and emotional obsessions. Here too we differ from past ages. We are more restless, more dis-eased, than they. People have always been restless and prone to obsessions, but our age militates against restfulness and literally invites obsessions.

A myriad of factors—mass media, more leisure time, unbridled romance and sex, and philosophies of self-fulfillment which point us towards a salvation within our world—have driven up our psychic temperatures and have made it very difficult for us to accept our own lives and spirits. This makes for lots of heartaches. As painful as are the headaches that come to us from the hurriedness and pressures of our work, they are a lesser evil. It's our heartaches, the emotional obsessions that so unsettle our rest, which, in Orwell's metaphor, keep us concentrated on the jam.

They are the pain and the narcissism which makes us unaware of spring and resurrection and the whispering of God about newness and stones being rolled back. We don't notice spring and resurrection because, outside of our heartaches and headaches, we hardly see anything at all. The earth is ablaze with the fire of God, with sights, sounds, smells, touches and tastes that are enough to make anyone want to take one's shoes off. There's resurrection a plenty! Mostly it goes unnoticed. We sleep the sleep of heartaches and headaches!

It's the time for spring and resurrection. I doubt there will be any resurrection trumpets loud enough to blast the narcissistic hell out of us. Mostly resurrection is about susurrection,* whispering. God whispers a lot. There are all kinds of secrets to be heard. Easter is a good season, for looking and listening.

Fr Ron Rolheiser omi, from The Centre for Liturgy

AN EASTER REFLECTION

~ SUFFERING ~

Pain teaches a most counterintuitive thing—that we must go down before we even know what up is. In terms of the ego, most religions teach in some way that we all must "die before we die, and then we will not be afraid of dying." Suffering of some sort seems to be the only thing strong enough to destabilise our arrogance and our ignorance. I would define suffering very simply as "whenever you are not in control."

If religion cannot find a meaning for human suffering, humanity is in major trouble. All healthy religion shows you what to do with your pain. Great religion shows you what to do with the absurd, the tragic, the nonsensical, the unjust.

If we do not transform our pain, we will most assuredly transmit it.

If there isn't some way to find some deeper meaning to our suffering, to find that God is somewhere in it, and can even use it for good, we will normally close up and close down. The natural movement of the ego is to protect itself so as not to be hurt again. The soul just wants meaning, and then it can live.

Fr Richard Rohr ofm

Adapted from Things Hidden: Scripture as Spirituality, p. 25

THE PRAYERS AND RESPONSES OF MASS

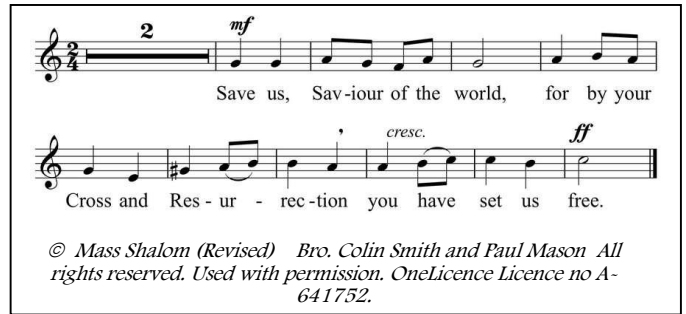
GLORIA:

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

MEMORIAL ACCLAMATION:



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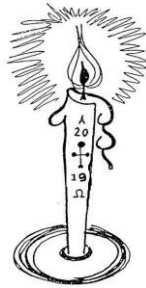
THE PSALM

Ps 117:1-2. 16-17. 22-23. R. v.24

Give thanks to the Lord for God is good,
for God's love has no end.
Let the children of Israel say:
'God's love has no end.'

The Lord's right hand has triumphed;
God's right hand raised me up.
I shall not die, I shall live
and recount the Lord's deeds.

The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.



At Masses at which the Psalm is sung the response is: **This is the Day the Lord has made; let us rejoice and be glad.**

SEQUENCE

(To be read after the Second Reading. Please remain seated):

*Christians, to the Paschal Victim offer sacrifice and praise.
The sheep are ransomed by the Lamb;
and Christ, the undefiled, has sinners to his Father reconciled.
Death with life contended; combat strangely ended!
Life's own Champion, slain, yet lives to reign.
Tell us, Mary: say what you did see upon the way.
The tomb the Living did enclose;
I saw Christ's glory as he rose!
The angels there attesting;
shroud with grave-clothes resting,
Christ, my hope, has risen: he goes before you into Galilee.
That Christ is truly risen from the dead we know.
Victorious king, your mercy show!*

GOSPEL ACCLAMATION : Alleluia, alleluia! Christ has become our paschal sacrifice; let us feast with joy in the Lord. Alleluia!

RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Easter Monday:	Keep me safe O God, you are my hope.
Easter Tuesday:	The earth is full of the goodness of the Lord.
Easter Wednesday:	Let all who seek the Lord rejoice.
Easter Thursday:	O Lord our God, how wonderful your name in all the earth.
Easter Friday:	The stone rejected by the builders has become the corner stone.
Easter Saturday:	I praise you, Lord, for you have answered me.

The GOSPEL ACCLAMATION is the same every day of this Easter Octave:

Alleluia, alleluia! This is the day the Lord has made; let us rejoice and be glad. Alleluia!

CELEBRATIONS THIS WEEK: This first week of the 50 day long Easter Season is the Easter Octave – liturgically one great 'Day' of Easter stretching from one Sunday to the next. Next Sunday, the Second Sunday of Easter, is therefore named the Octave Day of Easter, in a sense a second Easter Sunday, leading us into the remainder of the 50 days of the Easter Season.

**Lord, in Jesus your Son, you restored to us the gift of everlasting life.
Grant that life to:**

Recently deceased: William Ward, Paula Clarkstone, Jack Quinn, Valerie Re, Gwenda ('Gwen') Bradley, Neville Jayawardena.

PLEASE PRAY FOR THOSE WHO ARE SICK: Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Daniella Schulze, Ian Coffey, Rebecca Turner, Maureen Hobbs, Russell Adams.

CHINESE CATHOLIC COMMUNITY



FIRST HOLY COMMUNION

Enrolments for the preparation programme for First Holy Communion are now open and close on 8th May. For information on how to enrol please go to our parish website and click on 'Sacraments' → 'Children's Sacraments'.

IT'S HERE !



Initially we have just one TAP-AND-GO machine in just one of our churches (at Lindfield) to see if this service is one parishioners wish to make use of.

It will be for contributions to the Second Collection (which runs the parish) only. At this stage contributions to the First Collection (which supports

the clergy of the parish) will remain possible only via the plate or previously arranged electronic contributions. **However we will soon have a second device which will allow contributions to the First Collection also.**

The machine is available in the main foyer of Holy Family Church. The machine accepts Visa and Mastercard, both debit and credit cards. Each tap authorises \$10 to be taken from your account. Thus if you wanted to contribute, say \$30, you would tap three times.

'MEDITATE IN MAY'

The World Community for Christian Meditation offers a 4-week course on **Mondays 7:30pm** at the St Thomas Parish Office, Willoughby on these dates: 6-May; 13-May; 20-May; 27-May.

Other locations/dates/times may be available
Enquiries: SMS or call Maximo 0431 996 108
Booking: <https://www.trybooking.com/434714>

ROSEVILLE MUSIC CLUB is thrilled to present Australia's leading saxophone quartet - **Continuum** - on **Saturday, 4 May at 2pm** at **St Luke's Church, Lord Street, Roseville**. Come along and enjoy an afternoon of music from Gershwin and Ellington to Dvorak. Tickets at the door \$25 (Concession \$20). Enquiries: Lyn Barry 0438 112 171

耶穌復活主日

21/4/2019

讀經一 (我們在他從死者中復活後,與他同食共飲。)
恭讀宗徒大事錄 10:34,37-43

答唱詠 詠 118:1-2, 16-17, 22-23

【答】: 這是上主所安排的一天,我們應該為此鼓舞喜歡。(詠 118:24)

領: 請你們讚頌上主,因為他是美善寬仁,他的仁慈永遠常存。願以色列家讚美說:他的仁慈永遠常存。**【答】**

領: 上主的右手將我高舉; 上主的右手大顯威能。我不至於死,必要生存,並要宣揚上主的工程。**【答】**

領: 匠人棄而不用之廢石,反而成了屋角的基石; 這是上主的所作所為,在我們眼中,神妙莫測。**【答】**

讀經二 (你們就該追求天上的事;在那裡,有基督坐在天主的右邊。)

恭讀聖保祿宗徒致哥羅森人書 3:1-4

或

恭讀聖保祿宗徒致格林多人前書 5:6-8

復活節讚歌

領: 各位基督徒,請向逾越節羔羊,獻上讚頌之祭。

眾: 羔羊贖回了羊群;聖潔無罪的基督,使罪人與天父和好。

領: 生命與死亡展開奇妙的決鬥,生命的主宰,死而復活,永生永王。

眾: 瑪利亞,請告訴我們,你在路上看見了什麼?

領: 我看見永生基督的墓穴和他復活的光榮、作證的天使、頭巾和殮布。

眾: 基督、我的希望、已經復活,他要在你們之先到加里肋亞。

領: 我們知道,基督確實從死者中復活。勝利的君王,求你垂憐我們。

眾: 亞孟。亞肋路亞。

福音前歡呼

領/眾: 亞肋路亞,亞肋路亞

領: 我們的逾越節羔羊基督,已被祭殺,作了犧牲;所以,我們要歡欣慶祝主的復活。

(參閱格前 5:7-8)

眾: 亞肋路亞,亞肋路亞。

福音 (耶穌必須從死者中復活。)

恭讀聖若望福音 20:1-9

一周的第一天,清晨,天還黑的時候,瑪利亞瑪達肋納,來到墳墓那裡,看見石頭已從墓門挪開了。於是,她跑去見西滿伯多祿,及耶穌所愛的那另一個門

徒,對他們說:「有人從墳墓中,把主搬走了;我們不知道他們把他放在那裡。」伯多祿便和那另一個門徒出來,到墳墓那裡去。兩人一起跑,但那另一個門徒,比伯多祿跑得快,先來到了墳墓那裡。他俯身看見了放著的殮布,卻沒有進去。跟著他的西滿伯多祿,也來到了,進入了墳墓,看見了放著的殮布,也看見耶穌頭上的那塊汗巾,不同殮布放在一起,而在另一處捲著。先來到墳墓的那個門徒,也進去了,一看見就相信了。這是因為他們還不明白,耶穌必須從死者中復活的那段聖經。——上主的話。(講道後默想片刻)

或

恭讀聖路加福音 24:1-12

華人天主教會 北區中心
主日彌撒 12時,彌撒後,與神父午餐。

牧職修女 司徒金美修女

聯絡 ☎ 0419- 426899

中心聯絡 Gloria Cheung

聯絡 ☎ 0416-118089

Sunday School 主日學
12noon

And he departed from our sight that we might return to our hearts and find him there. For he left us, and behold, he is here. He could not be with us long, yet he did not leave us. He went back to the place that he had never left, for the world was made by him.

St Augustine, Confessions, Book 4, Chapter 12

What's happening in the parish ?

EVERY WEEK:

PARISH PLAYGROUP 'Characters Playgroup' meets every **Wednesday** from 10:45am till 12:15pm (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: www.trybooking.com/JYKW
Please contact Sue-Anne for more details: sue-anne@lindfieldkillara.org.au

CHRISTIAN MEDITATION GROUP gathers every Wednesday in 'The Basement' youth room *at the rear of and under Holy Family Church each Wednesday from 8:40am – 9:05am* (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 Kay.Hunt@optusnet.com.au or Catherine 9415 6345 catherinecwillis@gmail.com

EXPOSITION OF THE EUCHARIST after the 7:30am Mass on Fridays at Killara, as a time for quiet prayer in the presence of the Lord.

PARISH DIARY : APRIL - MAY

Thurs. 18 – Sun.21 April: The Easter Triduum.

Thursday 25th April: ANZAC DAY Mass at 10:00am at Lindfield.

Sunday 28th Apr. 7pm: Young Adults group.

Sunday 5th May: a. Blast (Junior) Youth Group before Mass and Fusion (senior) youth group after Mass.

b. Monthly Youth and Family Mass at 5:30pm, followed by parish potluck dinner in St Brigid's Hall.

30 Apr.-6th May: Parish Tarrawarra retreat

Wed. 8th May: 10am: Monthly Scripture study group.

Thursday 9th May: 9:15am School Mass celebrating Mothers' Day.

Friday 10th May: 10am- Monthly Healing Mass and morning tea

Sunday 12th May. 7pm: Young Adults group.

Tuesday 14th May: PPC meeting

Friday 17th May. 6:30-8:30pm: Fusion youth group

Saturday 18th May: First Communion programme – parents' meeting and sessions 1 & 2

Sunday 19th May: 11am – Parish Outdoor Mass and picnic at Queen Elizabeth Oval.

Sunday 26th May. 7pm: Young Adults group.

DO YOU HAVE ANY CLIVIAS ? The drainage works at the presbytery have wrought some havoc with a line of clivias along the driveway. If your garden happens to be awash with clivias and you could spare some could you help us out? You can either drop them off to the Parish Office or to me at Mass. Thanks! *Fr Colin*

Parish Staff and Contact Information

Holy Family Church: cnr Pacific Hwy and Highfield Rd, Lindfield
Immaculate Heart of Mary Church: cnr Fiddens Wharf Rd and Charles St, Killara
Parish Priest: Fr Colin Blayney colin@lindfieldkillara.org.au 9416 7195
Assistant Priest: Fr Thomas Alackakunnel VC thomas@lindfieldkillara.org.au 0421 406162

PARISH OFFICE:

Parish Secretary: Philita Marundan (Tues-Fri): philita@lindfieldkillara.org.au

Parish Office Coordinator and Child Protection Coordinator:
Alison Williams (Mon, Wed, Thur): alison@lindfieldkillara.org.au

Address: Level 1, 2 Highfield Road (cnr Pacific Hwy) Lindfield NSW 2070
(Postal: PO Box 22, Lindfield NSW 2070)

Ph: 9416 3702 **Fax:** 9416 3913 **Email:** parish@lindfieldkillara.org.au

Parish Office Hours: Monday to Friday 9:30am-1:00pm and 1:30pm-4:00pm

Catechist Coordinator (Sue-Anne Sherwood): sue-anne@lindfieldkillara.org.au

Sacramental Programme Coordinator: sue-anne@lindfieldkillara.org.au

Ass't Coordinator.: Maia Schulze Tsang maia@lindfieldkillara.org.au

Parish Facilities Coordinator (volunteer): Anthony Cassidy anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer): Jean Shatek youth@lindfieldkillara.org.au

Parish Primary School: Holy Family School, 4 Highfield Rd, Lindfield 2070

Ph: 9416 7200 **Fax:** 9416 9342 **School Website:** www.hfldbb.catholic.edu.au

Parish Website: www.lindfieldkillara.org.au

MASS TIMES

LINDFIELD:

Saturday Vigil: 6:00pm

Sunday: 8:15am 10:15am

12:00 (Chinese Mass)

6:00pm (for both our communities) (5:30pm on 1st Sun. of month)

KILLARA

Saturday Vigil: 5:30pm

Sunday: 9:15am

WEEKDAYS:

	Lindfield	Killara
Mon.:	10am	No Mass
Tues.:	~	7:30am
Wed.:	9:15am	~
Thur.:	10am	~
	(Anzac Day)	
Fri.:	No Mass ^{***}	No Mass ^{**}
Sat.:	9:15am	~

Saturday	20 Apr	27 Apr
Lindfield 6:00pm	7:30pm Fr Colin Blayney, with Fr Thomas concelebrating	Fr Colin Blayney
Killara 5:30pm	-	Fr Thomas Alackakunnel
Sunday	21 Apr (Easter Sunday)	28 Apr
Lindfield 8:15am	Fr Colin Blayney	Fr Colin Blayney
Killara 9:15am	Fr Thomas Alackakunnel	Fr Thomas Alackakunnel
Lindfield 10:15am	Fr Colin Blayney	Fr Colin Blayney
Lindfield 12:00noon	Visitor	Visitor
Lindfield 6:00pm	No 6pm Mass	Fr Colin Blayney



HOLY FAMILY CATHOLIC PRIMARY SCHOOL

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OUR PARISH OUTDOOR MASS AND PARISH PICNIC

will take place on **Sunday 19th May**, with outdoor Mass on Queen Elizabeth Oval at **11:00am** followed by the picnic.

Please be there!
There will be a sausage sizzle if you don't want to bring your own picnic lunch.
Plus games for the kids.




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Phone : 9416 36 98
Email : chris.iacono@bigpond.com



Mothers' Day Gift Stall

Buy your Mum's gift and help someone in need! All money raised goes directly to Cana.

Sponsored by ACT, our Parish social justice group.



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5-6 MAY

Stall available after every mass - both churches

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Breakfast in Bed Kit
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Soaps
Cana Tea towel



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Cana Farm provides transitional employment opportunities for people who have experienced significant personal challenges in their lives, and require a gentle pathway to employment.

For more information: socialjustice@lindfieldkillara.org.au